

2025 Partners of WHA Conference Registration										Deadline, postmarked by September 8, 2025. Please PRINT or TYPE on form.			
Name of Organization and Hospital:										Contact Person:			
Street Address:										Email for Contact Person:			
City:					State:			Zip Code:		Phone Number of Contact Person:			
		WORKSHOPS (Insert workshop number)				MEALS INCLUDED (INDICATE Y/N MEALS YOU WILL ATTEND) *IMPORTANT FOR MEAL COUNTS*				REGISTRATION FEES MEMBERS / NON- MEMBERS			
Name & Position Held	Voting Delegate Y/N (2 per group)	Tuesday (Two Sessions) (Stop the Bleed has a 10 person limit.)		Wednesday (Two Sessions) (Stop the Bleed has a 10 person limit.)		TUES Lunch	TUES Dinner	WED Brfst	WED Lunch	Full Conferen ce	Guest Meals	Late Fee	TOTAL
		1st Session	2nd Session	1st Session	2nd Session					\$150 M \$175 NM	\$40	\$25	
													\$0
													\$0
													\$0
													\$0
TOTALS:										\$0	\$0	\$0	\$0
SILENT AUCTION COMMITMENT VALUE (at least \$40): \$_____							HOSPITAL DISPLAY: Yes No			CEO PANEL QUESTION:			
DESCRIPTION:													
SPECIAL DIETARY NEEDS:							TOPIC FOR ROUNDTABLES:						
MOBILITY NEEDS:													
REQUEST ATTENDEE & HOSPITAL AFFILIATION LIST:							MAY WE INCLUDE YOUR INFORMATION ON ATTENDEE & HOSPITAL AFFILIATION LIST:						
CHECKS MADE PAYABLE TO: PARTNERS OF WHA													
PAY BY CREDIT CARD													
Name: _____ Phone Number: _____ contact you for your card information													
QUESTIONS: Call/Email Peg Larson at pegvoluntr@hotmail.com or 920-420-1482													