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| **PARTNERS OF WHA, INC.**  |
| **YEAR-END REPORT FOR \_**  **COMPILED COMMUNITY HEALTH EDUCATION STATE CHAIR’S REPORT****January 1-December 31** |
| **State CHE Chair**  | **No of District Reporting** |
| **Telephone No.**  | **Email**  | **Fax No.** |
| **District** | **No. of local organizations** | **No. local organiza****tions reporting** | **No. w/CHE Chairs** |  **No. Assisting in Hospital Education Projects** **(1)** | **No. of Ongoing Projects in Last 12 Months****(2)** | **No. New CHE Projects for Year****(3)** | **Total Health Education Projects****(4)** | **No. of Articles Written For Newsletter****(5)** | **Reports Given at General Membership Meetings****(6)** |
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| **Total** |  |  |  |  |  |  |  |  |  |
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**For responses to questions 7 and 8 use reverse side**

**State Community Health Education Chair\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Report Form State Community Health Education Chair**  **page 1 of 1 February 2015**